Gujarat Water Supply & Sewerage Board

(A Government of Gujarat undertaking)

M. H. Patel
C. E. (Mech)

Jalseva Bhavan, Chh Road,Sector 10-A, Gandhinagar - 382 010
Phones: 079 – 23251348, 23251089 (D), Fax : 079 23225979

No. CE(Mech.)/Mat/ Renewal of Vendor/C-287/ 603 /2018. Date : 04/ 04/2018.
05

To,

M/s Nippen Electrical Instrument Co.

A-2,Joy Engineering Compound

Marol marosji road,

Mril,Andheri.(East),Mumbai.-400059.

Contact No.:-022-29201581/29253164/29201806
Fax ;; 91-22-29205346/Mobile :: 9820300557..
Email: Nippen@nippenco.in/sales@nippenco.in

Subject: **Renewal of vendor for supply of various Electro mechanical & instrumentation & Control equipment.**

Regarding Extension in validity of Registration .

Ref. : 1. The CE(M) ,GWSSB letter No; CE(Mech.)/Mat/ Vendor/C-287/ 1682/50/ Date: 13/11/2014.

2. The Ex.Engineer.P.H.Mech.Store Dn. Gnadhinagar letter No: PB/vendor renewal/06-vendors/585/2018 dated: 13.04.2018.

Sir,

With reference to above subject & letter under reference (1) & (2) validity of registration is here by extended up to dated 31.12.2019.

Al other terms and conditions as mentioned in letter under reference (1) remain unchanged.

You are free to contact the under signed for queries or ambiguities, if any, Please.

Thanking you,
Yours Sincerely,

(M. H. Patel)
Chief Engineer (Mech.)

Copy submitted to:

- The Chief Executive Officer, GWIL / WASMO Gandhinagar

Copy forwarded with compliments to:

- The Chief Engineer, Zone I / II / III / IV & V, GWSSB, Vadodara / Ahmedabad / Rajkot / Bhuj / Junagadh for information.
- The Chief Engineer, Technical Cell / M & P GWSSB, Gandhinagar for information.
- The Director, Urban Cell / GJTI, GWSSB, Gandhinagar for information.
- The Chief General Manager, GWIL, Gandhinagar for information.

Copy to:

- The Superintending Engineer, Public Health Mech. Circle, Ahmedabad / Vadodara / Rajkot for information and necessary action.
- The Executive Engineer, P.H. Mechanical Store Division, Gandhinagar for information and necessary action.